

Mayor
Joe Taylor

City Clerk
Beth Lee



Council Members
Jerry Ramsey
Randy Vice
Jeff Prince
Jameson Jenkins
Clark Hopper

NOTICE OF PUBLIC HEARING CITY OF RAINBOW CITY, ALABAMA

Notice is hereby given that the Rainbow City Council will hold a **Public Hearing on Monday, February 23, 2026, at 5:00 p.m.** in the **Council Chambers of the Rainbow City Municipal Building**, 3700 Rainbow Drive, Rainbow City, Alabama.

In compliance with **Ordinance No. 526**, SNS United LLC d/b/a High Five Food Mart 1 has made application to the Rainbow City Council for the following alcohol licenses:

- **Retail Beer – 050 (Off-Premises Only)**
- **Retail Wine – 070 (Off-Premises Only)**

The proposed location is **3101 Rainbow Drive, Rainbow City, Alabama 35906**, as required under **Ordinance No. 526**.

Legal notices of this Public Hearing have been posted as required by law at the following locations:

- Rainbow City Municipal Building
- Local Joe's
- Rainbow City Public Library
- www.rbcalabama.com

The City of Rainbow City is committed to making meetings accessible to all. If you require accommodation, please contact **Beth Lee, City Clerk**, at **256-413-1217** at least **48 hours before the meeting**.

Posted: February 11, 2026