

Mayor
Joe Taylor

City Clerk
Beth Lee



Council Members
Jerry Ramsey
Randy Vice
Jeff Prince
Jameson Jenkins
Clark Hopper

**NOTICE OF PUBLIC HEARING
CITY OF RAINBOW CITY, ALABAMA**

Notice is hereby given that the Rainbow City Council will hold a **Public Hearing on Monday, February 23, 2026, at 5:00 p.m.** in the **Council Chambers of the Rainbow City Municipal Building**, 3700 Rainbow Drive, Rainbow City, Alabama.

In compliance with **Ordinance No. 526**, SNS United LLC d/b/a **High Five Food Mart 1** has made application to the Rainbow City Council for the following alcohol licenses:

- **Retail Beer – 050 (Off-Premises Only)**
- **Retail Wine – 070 (Off-Premises Only)**

The proposed location is **3101 Rainbow Drive, Rainbow City, Alabama 35906**, as required under **Ordinance No. 526**.

Legal notices of this Public Hearing have been posted as required by law at the following locations:

- Rainbow City Municipal Building
- Local Joe's
- Rainbow City Public Library
- www.rbc-alabama.com

The City of Rainbow City is committed to making meetings accessible to all. If you require accommodation, please contact **Beth Lee, City Clerk**, at **256-413-1217** at least **48 hours before the meeting**.

Posted: February 11, 2026