

**STATE OF ALABAMA
COUNTY OF ETOWAH**

CITY OF RAINBOW CITY- COUNCIL MEETING-MARCH 28, 2022

The City Council of the City of Rainbow City, Alabama, met in regular session at City Hall at 5:00 p.m. Invocation was given by Jeff Prince. Mayor Taylor led the Pledge of Allegiance to the flag. The meeting was called to order by Mayor Taylor and upon roll call by City Clerk, Beth Lee, the following members answered present: Anita Bedwell, Randy Vice, Jeff Prince, Jameson Jenkins, Clark Hopper and Mayor Taylor. The same constituting a quorum of the City Council, the following business was transacted.

1. Mayor Taylor presented the minutes of regular Council meeting of February 28, 2022 and asked if there were any corrections, additions, or deletions. There being none, Clark Hopper made a motion to approve the minutes as presented. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
2. Mayor Taylor recognized Stacey Garmon, Vice Commander VFW 8600. Stacey recognized Sgt. Andrew Willis and presented a Public Service Award for his outstanding performance in our Police Dept. He was nominated by Chief Bryant.
3. Mayor Taylor stated that no bids were received for the 2017 Chevrolet Silverado VIN# 0883. Jeff Prince made a motion to transfer this vehicle to the Building Dept. Anita Bedwell seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
4. Mayor Taylor stated that no bids were received for the surplus items in Recreation & Fire Depts. These items can be disposed of when possible.
5. Mayor Taylor had a recommendation to appoint Bill Pendergrass for a three-year term on the Board of Adjustment to replace Willard Hart who has served since 2005, appoint John David Smith as a Supernumerary and Evelyn Muskett will move into a Supernumerary position. Jeff Prince made a motion to approve these appointments. Randy Vice seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
6. Mayor Taylor made a recommendation to appoint Hal Murphy and Rodney Prickett to serve on the Citizens Advisory Committee effective immediately. This committee is coordinated through the Metropolitan Planning Commission. Anita Bedwell made a motion to approve these appointments. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
7. Mayor Taylor had a recommendation to purchase a 2022 Chevrolet Tahoe 4WD 4dr commercial from Donohoo Chevrolet for \$44,964.81 (State Bid List) complete with options and lighting package. This will be for the Police Dept. Jameson Jenkins made a motion to purchase this vehicle. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
8. Mayor Taylor made a recommendation to purchase a new Galaxy outdoor message center from Daktronics, Inc. for \$42,096.00. This is a Sourcewell awarded contract (#050819) which is a buying cooperative. Funds will be paid from the American Rescue Plan. Jeff Prince made a motion to purchase this new electronic sign. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
9. Mayor Taylor made a recommendation to purchase a Mower Max 24' Boom for the Street Dept. from Coblenz Equipment & Parts Co., Inc. State bid price - \$163,136.93

(Line 60-02064), 60" Rotary Head - \$11,583.97 (Line 63-02064), Optional Equipment - \$15,450.00 (Line 67-02064). Total price - \$190,170.90. Clark Hopper made a motion to purchase this equipment. Anita Bedwell seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

10. Jeff Prince made a motion to authorize Mayor Taylor to sign a lease of the annex building located at 4414 Rainbow Drive to the Etowah Historical Society for one (1) year for \$10.00/year with renewal options. Randy Vice seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
11. Jameson Jenkins made a motion to authorize Mayor Taylor to sign the Automatic Aid Agreement between the Southside Fire Dept. and the Rainbow City Fire Dept. The intent of this agreement is to make equipment, personnel, and other resources of each party available to all other parties. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
12. Jeff Prince made a motion to authorize Mayor Taylor to sign the proposal from S&ME, Inc. for environmental consulting services related to the implementation of the Storm Water Management Program for the *Gadsden, Alabama Urbanized Area Phase II Small Municipal Separate Storm Sewer System (MS4)*. Total fee for Rainbow City FY2022 is \$6,100.00. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
13. Randy Vice made a motion to authorize Mayor Taylor to sign the Temporary Site Use Agreement with Alabama Power to use the VLMSC parking lots to restore electrical service following a weather-related event. Terms of the agreement are March 2022 – March 2027. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
14. Mayor Taylor presented the resignation of dispatcher, Sabrina Sholar, effective Tuesday, March 22, 2022 and to post a dispatch position for ten (10) days to end on Friday, April 8, 2022. Jeff Prince made a motion to approve the resignation and posting. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
15. Mayor Taylor made a recommendation to hire Katie McDaniel as the Revenue Clerk effective Friday, April 8, 2022. Anita Bedwell made a motion to approve hiring Katie McDaniel. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
16. Mayor Taylor presented the resignation of Michelle Bridges, part-time in Animal Control effective Sunday, February 27, 2022. Jeff Prince made a motion to accept the resignation and to post for a part-time position in Animal Control for ten (10) days to end on Friday, April 8, 2022. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
17. Jameson Jenkins made a motion to accept sealed bids to be opened on Monday, April 11, 2022 at 4:30 p.m. to sand/finish the Granwood on the Recreation Center gym floor with 5 coats of oil base poly and add three (3) Pickleball Courts. (Gym size 72x100). Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
18. Clark Hopper made a motion to accepted sealed bids to be opened on Monday, April 11, 2022 at 4:30 p.m. for the cleaning contract for City Hall, Library/Community

Center, and Boy Scout Building (3-year contract). Current contract expires April 8, 2022. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

19. Mayor Taylor presented Resolution 22-02 – Retention of Special Counsel to Design, Manage, and Prosecute on an As-Needed Basis for Dangerous Buildings and Unsafe Structures Program. Hand Arendall Harrison Sale LLC will be the special counsel. Jeff Prince made a motion to approve Resolution No. 22-02. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

20. Mayor Taylor presented the surplus items in Administration and to accept sealed bids on Monday, April 11, 2022. Anita Bedwell made a motion to approve the surplus items list in Administration and to open bids on April 11, 2022. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

21. Mayor Taylor presented the monthly departmental reports – Animal Control, Building, Community Center, Court, Fire, Library, and Police.

Announcements:

- March 31, 2022 (Thursday) – Groundbreaking – Alabama Farm Credit – 308 W. Grand Avenue 2:00 – 3:00 p.m.
- March 31, 2022 (Thursday) – Special Called Council meeting for a Public Hearing for MWT AL, LLC at 5:00 p.m. Public is invited to submit written comments to the Council at any time up to the conclusion of the hearing.
- April 9, 2022 (Saturday) – Lions Club Pancake Day at the Community Center 6:00 a.m. – 12:00 p.m. Advance Tickets - \$5.00. Tickets are \$5.50 at the door. Tickets are available in the Revenue Office.
- May 14, 2022 – Rainbow City Clean Up Day

There being no further business to come before the Council, Jeff Prince made a motion to adjourn. Anita Bedwell seconded the motion. Time Adjourned: 5:36 p.m.

Beth Lee, City Clerk

Joe Taylor, Mayor

Surplus – Administration

- Wall décor – Upstairs breakroom (wooden mirror & sconces)
- Desk phone
- HP Laser Jet Pro M452dm – Inventory # 1001
- Samsung Monitor – Inventory # 0356
- 13 – 3-ring binders (assortment of sizes)
- 8-index card holders
- Canon MP250 calculator