

**Mayor**  
Joe Taylor

**City Clerk**  
Beth Lee



**Council Members**  
Jerry Ramsey  
Randy Vice  
Jeff Prince  
Jameson Jenkins  
Clark Hopper

**NOTICE OF PUBLIC HEARING  
CITY OF RAINBOW CITY, ALABAMA**

Notice is hereby given that the Rainbow City Council will hold a **Public Hearing on Monday, April 13, 2026, at 5:00 p.m.** in the **Council Chambers of the Rainbow City Municipal Building**, 3700 Rainbow Drive, Rainbow City, Alabama.

In compliance with **Ordinance No. 526, Rainbow City Food Mart LLC** has made application to the Rainbow City Council for the following alcohol licenses:

- **Retail Beer – 050 (Off-Premises Only)**
- **Retail Wine – 070 (Off-Premises Only)**

The proposed location is **3815 Rainbow Drive, Rainbow City, Alabama 35906**, as required under **Ordinance No. 526**.

Legal notices of this Public Hearing have been posted as required by law at the following locations:

- Rainbow City Municipal Building
- Local Joe's
- Rainbow City Public Library
- [www.rbcAlabama.com](http://www.rbcAlabama.com)

The City of Rainbow City is committed to making meetings accessible to all. If you require accommodation, please contact **Beth Lee, City Clerk**, at **256-413-1217** at least **48 hours before the meeting**.

**Posted: March 19, 2026**