

STATE OF ALABAMA
COUNTY OF ETOWAH

CITY OF RAINBOW CITY- COUNCIL MEETING-MAY 29, 2024

The City Council of the City of Rainbow City, Alabama, met in regular session at City Hall at 5:00 p.m. The invocation was given by Jameson Jenkins. Mayor Taylor led the Pledge of Allegiance to the flag of the United States of America. The meeting was called to order by Mayor Taylor, and upon roll call by City Clerk, Beth Lee, the following members answered present: Anita Bedwell, Randy Vice, Jeff Prince, Jameson Jenkins, Clark Hopper, and Mayor Taylor. The same constituting a quorum of the City Council, the following business was transacted.

1. Mayor Taylor presented the minutes of the regular Council meeting of May 13, 2024 and asked if there were any corrections, additions, or deletions. There being none, Jameson Jenkins made a motion to approve the minutes as presented. Randy Vice seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
2. Anita Bedwell made a motion to permit the City Clerk to request sealed bids for two (2) 2024 full-size commercial Police Pursuit (PPV) 2WD-4 door vehicles. Bids to be opened on Monday, June 10, 2024 at 4:30 p.m. in pre-council. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
3. Mayor Taylor presented the following personnel changes:
 - Accept the resignation of Molly Page, Library Assistant, effective Saturday, June 8, 2024.
 - Post for a full-time Library Assistant to end on Friday, June 7, 2024.
 - Hire Mallory McCrobie as a part-time Library Assistant effective Friday, May 31, 2024.
 - Hire Michael Cline and Tray Isbell, Laborers-Street Dept. effective Friday, May 31, 2024.
 - Post for a full-time Administrative Assistant in the Building Department to end on Friday, June 7, 2024.
 - Promote Heather Hill from Administrative Assistant in the Building Department to Team Leader-Revenue and promote Guyla Perry from Business License Specialist to Team Leader-Business License.

Jameson Jenkins made a motion to accept the personnel changes as listed. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

4. Mayor Taylor presented Ordinance No. 590 – Annexation of 742 Perman Lake Road and zone Agricultural District (AG). Mayor Taylor stated this was a time for a Public Hearing. Holly “Butch” Gilmer owns 742 Perman Lake Road and spoke in favor of the annexation. No one spoke against. Jeff Prince made a motion and Jameson Jenkins seconded the motion to introduce the ordinance. Jeff Prince moved and Jameson Jenkins seconded the motion to suspend the rules for immediate consideration. Mayor Taylor asked for a roll call as follows:

Anita Bedwell	Yes
Randy Vice	Yes
Jeff Prince	Yes
Jameson Jenkins	Yes
Clark Hopper	Yes
Mayor Taylor	Yes

Mayor Taylor declared the motion carried.

Anita Bedwell moved and Jeff Prince seconded the motion to adopt Ordinance No. 590. Mayor Taylor asked for a roll call as follows:

Anita Bedwell	Yes
Randy Vice	Yes
Jeff Prince	Yes
Jameson Jenkins	Yes
Clark Hopper	Yes
Mayor Taylor	Yes

Mayor Taylor declared the motion carried.

5. Mayor Taylor presented Ordinance No. 591 – Amend Section 22 of the Business License Ordinance (No. 580) business license revocation procedures. Jeff Prince made a motion and Randy Vice seconded the motion to introduce the ordinance. Anita Bedwell moved and Jeff Prince seconded the motion to suspend the rules for immediate consideration. Mayor Taylor asked for a roll call as follows:

Anita Bedwell	Yes
Randy Vice	Yes
Jeff Prince	Yes
Jameson Jenkins	Yes
Clark Hopper	Yes
Mayor Taylor	Yes

Mayor Taylor declared the motion carried.

Jeff Prince moved and Jameson Jenkins seconded the motion to adopt Ordinance No. 591. Mayor Taylor asked for a roll call as follows:

Anita Bedwell	Yes
Randy Vice	Yes
Jeff Prince	Yes
Jameson Jenkins	Yes
Clark Hopper	Yes
Mayor Taylor	Yes

Mayor Taylor declared the motion carried.

6. Mayor Taylor presented Resolution No. 24-12A – Transportation Alternatives Program – Sidewalk Improvements along Kinzie Lane – To include that for the life of the project, the permanent easement will be used for public use. If the permanent easement is ever sold, all funds will be reimbursed to the Federal Highway Administration (FHWA). Randy Vice moved and Anita Bedwell seconded the motion to adopt Resolution No. 24-12A. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
7. Mayor Taylor presented Resolution No. 24-14 – Economic Development Agreement with the Community Foundation of Northeast Alabama (The Challenger Center). Mayor Taylor stated this was a time for a Public Hearing and asked if there was anyone present who wanted to speak for or against this resolution. The public hearing was advertised under the 772 amendment rule in The Gadsden Times. William Millican 1217 Bellevue Drive explained how the funds were secured and donations were being accepted, Tim Ramsey 399 Canoe Creek Road spoke in favor, and Dr. Martha Lavender spoke of the importance of The Challenger Center and what it will mean to students in areas of science and math skills. Jeff Prince made a motion to adopt Resolution No. 24-14 and Anita Bedwell seconded the motion. Mayor Taylor asked for a roll call as follows:

Anita Bedwell	Yes
Randy Vice	Yes
Jeff Prince	Yes
Jameson Jenkins	Yes
Clark Hopper	Yes
Mayor Taylor	Yes

All ayes. Mayor Taylor declared the motion carried.

8. Mayor Taylor stated that our 2006 Pierce Pumper VIN# 6629 has been determined a total loss by AMIC due to an engine fire.

Announcements:

- Monday, June 3, 2024 – Farmer’s Market begins 7:00 – Noon, Mondays & Wednesdays.
- Saturday, June 29, 2024 – Drone show at VLMSC.

There being no further business to come before the Council, Jameson Jenkins made a motion to adjourn. Time Adjourned: 5:39 p.m.

Beth Lee, City Clerk

Joe Taylor, Mayor